

# **O.H.S.F.S.C.A. SCHOLAR ATHLETE NOMINATION FORM**

THE COACH MUST BE AN ACTIVE MEMBER OF HIS/HER RESPECTIVE DISTRICT ASSOCIATION AND OF THE OHIO HIGH SCHOOL FASTPITCH COACHES ASSOCIATION.

THE ATHLETE MUST MEET THE FOLLOWING CRITERIA TO BE NOMINATED FOR THIS AWARD:

1. SHE MUST BE A JUNIOR OR SENIOR WHO HAS LETTERED AS A VARSITY PLAYER FOR THE SEASON PRIOR TO THIS NOMINATION.
  
2. SHE MUST CARRY A MINIMUM **3.5 GRADE POINT AVERAGE** (FIGURED ON A 4.0 SCALE & NO WEIGHTED GRADES). PLEASE CARRY THE G.P.A. OUT THREE DECIMAL POINTS--I.E. - 3.579. TO CALCULATE, USE GRADES UP TO THE END OF THE FIRST SEMESTER OF THIS ACADEMIC YEAR.

NAME \_\_\_\_\_  
 HIGH SCHOOL \_\_\_\_\_ SCHOOL PHONE # (\_\_\_\_) \_\_\_\_\_  
 O.H.S.F.S.C.A. DISTRICT: C    NE    NW    E    SE    SW  
 HOME ADDRESS \_\_\_\_\_ OHIO \_\_\_\_\_  
                                     STREET                                      CITY                                      ZIP  
 I AM A:     JUNIOR           SENIOR     (PLEASE CIRCLE).     G.P.A. \_\_\_\_\_  
 I HAVE LETTERED IN SOFTBALL \_\_\_\_\_ TIMES; WHAT YEAR(S) \_\_\_\_\_  
  
 ATHLETE'S SIGNATURE \_\_\_\_\_  
 COACH'S SIGNATURE \_\_\_\_\_  
 GUIDANCE COUNSELOR'S VERIFICATION \_\_\_\_\_  
 PRINCIPAL'S SIGNATURE \_\_\_\_\_

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**PLEASE RETURN THIS FORM BY MARCH 15TH  
 TO YOUR DISTRICT PRESIDENT.**

**YOUR DISTRICT PRESIDENT WILL GIVE YOU THE CERTIFICATE(S) FOR  
 YOUR PLAYER(S).  
 REMEMBER TO BE ON TIME WITH ALL YOUR INFORMATION TO INSURE  
 RECEIVING THE AWARD ON TIME!**