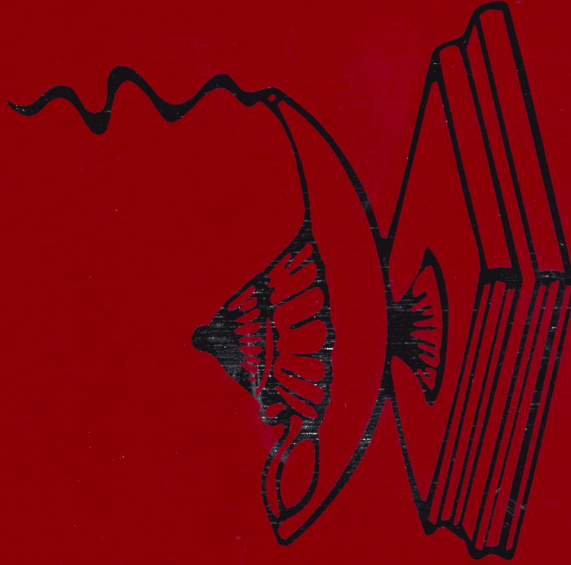


**SCHOLAR  
ATHLETE  
AWARD**



Presented to

\_\_\_\_\_

for outstanding academic achievement  
by maintaining a 3.5 G.P.A.  
while participating in fast pitch softball  
during the \_\_\_\_\_ school year.

*James R. Linger*  
PRESIDENT